

Park City and Center Creek (1904-1908). They occupied the same house that Clarence's parents had lived in.

In 1912, Willard and Clarence and their family along with 20 other families from Wasatch County and the East, were persuaded to sell their homes and go to settle a place on the reservation in Duchesne County, which they named Fruitland, Utah. They took up homesteads where they were going to cultivate a wonderful soil which was supposed to be completely supplied with irrigation water. The water was not there as promised and the men had to walk for about 20 miles to get it. They lived there for twelve years and worked very hard. There was very little equipment. One disappointment after another followed. Willard became the owner of 160 acres but finally had to sell all but 39 acres.

In the fall of 1924, they gave up on the reservation and moved back to Daniel where he farmed. In their later years they moved to Heber.

Their children are: William Claude, Viola, Willard Ores, Lora Ann, Joseph Keith, Charles Eldred, Sarah Theora.

JAMES T. AND ELIZA JANE SMITH IVIE

Eliza Jane Smith was born May 26, 1852, in Winter Quarters, Pottawottomie County, Iowa. She was a daughter of Jackson and Mary Owens Smith. In 1867 she married Jack Merrill. They were later divorced. She married James Thomas Ivie in Scipio. He was born December 27, 1850, in the old fort at Provo.

Jackson and Mary Owens received the gospel from Elders of the LDS Church and moved from Iowa to Nebraska. In April 1866, they started for Utah with one ox team and few supplies and clothes and food they could take. At night the company would make an encampment and after supper stories were told. Singing and dancing were also part of the entertainment.

Sometimes white persons were seen that had been scalped by Indians. Eliza Jane said it made her blood run cold to see those sights. Many times they wondered if it was really worth while. They would then kneel down and pray to Heavenly Father to guide them right and help them to reach Utah safely.

When they reached Fort Laramie they camped there for awhile. During this time

the Indians opened fire on the fort. The soldiers returned the fire and after many weary hours, drove the Indians away. After things had quieted down, some of the young girls went out and took the moccasins from the dead Indians' feet and put on their own shoeless feet. Eliza said her feet would be bleeding and sore at night.

The men would go out early in the morning to kill animals for meat for their families and the women and girls would gather berries. John and Mary and their 11 children arrived in Utah in September 1866. The parents had brought cows along so had milk and butter to use with their flour and meal.

They had a one-room log house with a fireplace in one end, dirt floor and a rough lumber table and corn stalks for a mattress. But anything was good for shelter.

In 1867, Eliza married Jack Merrill and they had a baby girl July 7, 1868, whom they named Edith. They were later divorced.

She came with her parents, the Jackson Smiths, (Jackson Smith's mother was a cousin of the Prophet Joseph Smith) to Midway and stayed two years then moved to Scipio.

Three years later she married James T. (Thomas) Ivie in Scipio. He freighted to Pinoche, Nevada. He was born December 27, 1850, in the old fort at Provo. In 1887, James T. and Eliza moved to Daniels Canyon near by where Acorn Inn is now located. They had four children and Edith now. Jim Tom as he was called would go into the Bear River country and haul lumber and timber to make a living for his family. They lived in the canyon for years and then moved to Daniel to land west of where her sister Rachel Orgill and Mark lived. They sold fruit from the orchard of apples and plums they planted and had butter and eggs to sell. Eliza and her girls picked hops in the fall of the year to sell to Mark Jeffs for 15 cents a pound.

She knit all their stockings and sewed all their clothes by hand until she got a sewing machine.

Their children were: Elizabeth, Lyda, Louise, Don C., Grace, Walter, and Blanch.

JOSEPH JACOB JR. AND LUCY BAKER JACOB

Joseph Jacob Jr. was born August 1, 1867, at Snyderville, Utah, a son of Joseph and Ellen Gerber Jacob Sr. (Joseph Jacob Sr.



was the son of Norton Jacob). He married Lucy Amanda Baker, April 21, 1897. Joseph Jr. died September 25, 1931, at Chapin, Idaho.

Joseph Jacob Jr. was the oldest son and second child of Joseph Jacob, Sr., who was born in Nauvoo, Ill., May 26, 1842, and Ellen Gerber Jacob, who was born in Huntsville, Ala., September 26, 1847. Joseph Jacob Sr. was the son of Norton Jacob who was born August 11, 1804, in Sheffield Berkshire County, Mass., and his wife, Emily Heaton Jacobs of Montpelier, Vt., who were some of the pioneers who came into Utah in 1847 and were early settlers in Glenwood in Southern Utah for a number of years. Here Joseph Jr. had close contact with his grandparents until they died. He learned many valuable lessons from them.

Joseph Jr.'s parents lived in Snyderville a few years and then moved to Midway and he returned with them and attended school under Attewell Wootton. He was a very studious and brilliant student. When not in school he worked and played as other children.

Before he had completed his schooling at Midway his parents moved to Daniel Ward where they built a good frame home in the canyon, which Jodie, as he was called, plastered. The urge to continue his education was strong so because the opportunity for schooling was not good in Daniel, he went to Heber and did chores for a Mr. Cummings for board and room that he might continue his schooling and finish the grades.

During his young manhood he worked with his father at logging and in sawmills. Always, he had the determination to get more education so he herded sheep and borrowed money to be able to continue. He was a student, under Karl G. Maeser at Brigham Young Academy at Provo.

Education came easy for him and he used

his talents in helping other students to understand their lessons. He taught school in Daniel Ward, one of the several places where he taught. He also filled a 31 month mission to Switzerland and Germany.

He became a farmer and dairyman, moving to Chapin, Idaho, in 1916. He died there September 25, 1931.

Joseph Jr. and Lucy had one son, Joseph Reed.

THOMAS H. AND AGNES SWAIN JONES



Thomas H Jones was born February 24, 1879, at Uintah, Utah. He was the son of John T. Jones, a native of Wales and Margaret Irvin from Pittsburg, Pa. Married Agnes Swain in 1903 at Daniel. She was a daughter of Robert and Sophia Swain. Agnes died August 5, 1958 at Daniel. Tom died September 2, 1961, in Salt Lake City.

Soon after the Union Pacific and the Central railroads were joined at Promontory Point by the driving of the Golden Spike, John T. Jones, who was born in Wales, and his wife, Margaret Irvin and their living children arrived in Utah from Pittsburg, Pa. They settled at Uintah, a small settlement in the Weber River bottoms near Ogden.

They lived in a dirt roofed house with a dirt floor and John got work with the railroad. The pay was low. They went through all the rigors of pioneering that the early settlers endured. Later on John and one son homesteaded land on what is now the Hill Field Air Base where only dry land wheat could be raised.

When Tom was eight years old, his father died leaving his wife with a family to raise. She never married again. Tom worked at any kind of work for the neighbors, to help a little but his mother managed somehow. Later he got a job as janitor at the frame

1. The first part of the document is a list of names and dates, which appears to be a roster or a list of participants. The names are written in a cursive script, and the dates are written in a more formal, printed style. The list is organized into two columns, with names on the left and dates on the right.

ELMER CLARENCE AND
NANCY JANE JONES
MAHONEY



Elmer Clarence Mahoney was born Sept. 13, 1866 in Coalville, Summit County, a son of Jeremiah H. and Ada Louisa Phippen Mahoney. He married Nancy Jane Jones on Jan. 9, 1888. Seven children born to them were Clarence Ray; Louris Vier; J. Rolla, Forest Erwin, Elmer Earnest, Elisha Rodney and Thelma. Elmer died July 8, 1934 in Center. Nancy Jane, who was born March 6, 1868 to Elisha and Sarah Ann Cummings Jones, died in Provo Nov. 18, 1944.

Elmer's father died in 1868 and his mother later married William Henry Walker. In about 1870 they moved to Heber. They lived here for some time and then moved up on the Provo River. Elmer and Jerry, his brother worked for different people in Kamas and at Moulton Ranch (Keetley). He hauled lumber out of the canyons east of Kamas with a four-horse team. While working at Moulton Ranch he met Nancy Jane Jones, who also worked there, and they were married. Elmer built a one-room house near his mother's place and they lived there until May, 1890, when they moved to the Ontario Drain Tunnel. While working here they saved their money and bought a farm at Center Creek, where they moved to in 1897.

Elmer and Nancy loved to dance, and this was their main social activity. They attended a dance in Center Ward just a month before Elmer died, walking to and from the dance hall, about a mile and a half.

He served as first counselor in the bishopric of the Center Ward for twenty-five years, first under Bishop William H. Harvey and then under Bishop Bennett Lindsay. He held this position at the time of his death.

People who knew Elmer Mahoney always

over

← over

Building Survey

Name:
Location:
Architect:
Town:
Builders:

Date built:

Pictures of: Bldg:
Subsequent owners:
Original Owners:

FGSS: Orig. Owners:

Pedigree: Orig. Owners:

Histories: Orig. Owners:

Special Notes:

Reference

2.
3.
4.
5.

spoke highly of him. He was a man who kept his word whenever he made a bargain. One of his outstanding qualities was his promptness at meetings. He was late once—and turned around and went home. Nancy Jane was born in a little two-room log house on the corner of what is now known as Third East and Center Street. She made the habit of attending church regularly with her father who was crippled and needed her assistance. She also completed six grades of school in a rock school house where the First Ward Church now stands. In those days that was considered a good education, and so one summer she was allowed to teach a group of children near the Heber Grist Mill. Her father died when she was just thirteen years old, leaving her mother with a large family to take care of, and so it was necessary for her to go out to find work to help her mother. She cooked and did housework at the William Moulton Ranch. The Henry Cluff Ranch, The Kimball Ranch, and for President William Cluff in Coalville. She was married to Elmer by Judge Thomas H. Watson, in the same little house she was born in. They were later married in the Salt Lake Temple. They lived at the Walker Ranch on the Provo River until 1890, when they moved to the Ontario Drain Tunnel. This was her home until 1897, when they moved to the farm they had bought and paid for, situated about three and one half miles east of Heber, between Center Creek and Lake Creek. This was her home until 1934, when her husband died, and she moved to Heber. During her life on the farm she was very active in the LDS Church. She was President of the YLMIA from 1905 until 1912. In 1914 she was named second counselor in the Relief Society and held this position until 1917 when she was made President of the Relief Society, a position which she held until 1934. She was also a Sunday School Teacher and Librarian and Treasurer in the MIA. All of these positions were held in the Center Ward. After the death of her husband, she lived in Heber. During this time until her death she spent most of her time visiting with her children, and in working in the Salt Lake Temple.

JEREMIAH W. MAHONEY



Jeremiah Worthington Mahoney, known to his many friends as "Jerry" or "Worth," was born in Coalville, Utah, May 25, 1864, to Louisa Phippen and Jeremiah Mahoney.

*Park City File
→ Lumbering &
Road Bldg*

BEAUTIFUL UPON THE MOUNTAINS

He had one brother, Elmer. His father died when he was four years old. When he was six his family moved to Wanship and two years later to Heber. Since that time until his death he resided in Wasatch County. At one time they lived about $1\frac{1}{2}$ miles south of the present location of Jordanelle. The spring he was 10 he went with his stepfather, Henry Walker, and his brother, Jim Walker, to obtain timber from the place where the New Park mine is now located. The snow was $2\frac{1}{2}$ to 4 feet deep, but the three of them got out enough timber for the frames of three barns. That same year he went with his stepfather and uncles with a load of four to Park City. He recalled that at that time (1874) there were but few buildings there, Park City being largely a tent city.

When he was about 12, the family moved to a ranch on the Provo River about $2\frac{1}{2}$ miles east of Hailstone. At the age of 14 he went to work at the Will Moulton ranch, now known as Lee's Ranch. From that time on he was self-supporting. He helped to construct the road from Soapstone to Provo River and was the first to drive a load of lumber over the road with a yoke of cattle. He helped to get the timber down the river and later haul it to Park City.

In 1884 he married Sarah E. Giles. They had four children: Verna M. Mahoney (Hicken), W. LeRoy Mahoney, Sarah Mabel Mahoney Burgener, and one child who died in infancy. His wife, Sarah, died in 1901. During this period he worked in the old Ontario Drain Tunnel from the Judge mine in Park City. On January 20, 1904, he married Lottie Malinda Hicken in the Salt Lake Temple. To this union was born seven children: Vestus Addison, Madge Mahoney Brierley, Alta Mahoney Tippets, Denton Mahoney, Errol Mahoney, LaMar (died an infant) and Cleofa M. Denbow.

From 1910-1912 he filled a mission for the LDS Church to the Northwestern States. After returning home he became interested in the sheep and cattle business and continued in this line until he retired.

He served a term as city councilman and was always very interested in the welfare of the community.

At the age of 89 he still ran the bull rake at haying time. He was very active and alert till the day of his death, on Feb-

HEBER BIOGRAPHIES

ruary 14, 1958, at the age of 93. He was a High Priest in the Church.

Lottie Malinda Hicken Mahoney (second wife) was born at Heber, Utah, on September 20, 1879, daughter of Addison and Elizabeth Moulton Hicken. As a young girl she learned dressmaking and practiced it for some time. She is most active in the Church. She served as secretary-treasurer of Heber Third Ward Relief Society and is still very active at 79, never missing a meeting, Sacrament, Sunday School, Mutual or Relief Society. An active Relief Society teacher over 40 years, she lives alone and does all her own work and entertains her family on occasion.

First wife:

Sarah Elizabeth Giles Mahoney, daughter of Mary Ann Moulton and Frederick Giles, was born December 21, 1864, and died at 37 on December 21, 1901. Wasatch County was her home all her life. As a young woman she taught school at Heber City. She later lived at the Moulton Ranch, owned by her uncle, William Moulton. It was here she met J. W. Mahoney and they were later married.

After her marriage she lived at the Walker Ranch on Provo River about four years, then moved to Elkhorn, now known as Keetley, where she lived the next 10 years. She then returned to Heber City, where she lived until her death.

She was a true Latter-day Saint, working when her health would permit in all the organizations of the Church. For some time, when she lived at Keetley, she was at the head of the Sunday School, which was held in the schoolhouse, a short distance from our home.

She was also an accomplished seamstress, and did beautiful work in crocheting, knitting and painting. 419

PATRICK HENRY AND SARAH ELIZABETH PARCELL McGUIRE

Patrick Henry McGuire was born June 14, 1844, at Derry Lahan, Canan, Ireland son of Bernard and Susan McHugh Maguire. He married Sarah Elizabeth Parcell on



May 31, 1875, in the Salt Lake Endowment House. She was born in Provo, a daughter of John Curtis and Hester Lewis Parcell. Patrick died June 8, 1924, and Lizzie died May 23, 1932, at Daniel.

Patrick Henry Maguire (changed to McGuire) was a staunch Catholic. His parents emigrated to Canada in 1847. His mother died in August, 1847. The father remarried and his second wife died. He remarried again. There were children from each marriage. Bernard passed away in July, 1881.

Patrick's father was a blacksmith and wanted him to learn the trade also, but Patrick wasn't interested in that work. So at the age of 19 years he came to the United States. For awhile he was in charge of supplies during the Civil War, although the place or how long is not known. Afterward followed a period of working on cattle ranches in Wyoming, helping build railroads into the West and working in logging camps, where logs were cut and floated down the rivers to sawmills.

With friends, Patrick came to Salt Lake July 9, 1872, after the railroad was built. He had heard a lot about the Mormon people so he started to study and investigate. He met and stayed with Lucius W. Peck in Salt Lake City for some time, going to school to study bookkeeping and shorthand and take a course to be able to teach. He was bap-

tized January 1, 1873, by Mr. Peck and confirmed by A. H. Rawleigh and ordained an Elder by William J. Smith.

From Salt Lake he went to Wallsburg with a friend and got a job teaching school. Here he met Sarah Elizabeth Parcell. Sarah's cousin, Lizzie Webb, was married the same day to Earl Jacklin's grandfather.

Patrick and Lizzie, as she was called by her friends, lived for awhile in Wallsburg and then went to Washington, in southern Utah, to live. There he worked as a bookkeeper for the Cotton Mills Co., where both woolen and locally grown cotton goods were manufactured. He built a new home, in which a Mr. Kerby from Wallsburg built a fine fireplace and mantel and painted the house nicely while he and his wife stayed with the McGuires and worked in the St. George Temple.

People often stayed with the McGuires after the long three-week trip by team and wagon to do work in the temple. These travelers carried a large barrel of water fastened to the side of the wagon, to have water for camp use and the horses.

Patrick and Lizzie tried to live the United Order at Orderville, but this undertaking did not turn out satisfactorily. Patrick got nothing at all for all his work and had to find work elsewhere to get food for winter.

Patrick came back from Washington in 1883 and went into the sawmill business with Dan Bigelow. Later he bought the mill and moved it up Daniels Canyon to a site that was named McGuire Canyon for him. He stayed there a few years. One year the family spent the winter there. Levi Montgomery and Henry McMullin, who were working there, went home for Christmas. On their return they were caught in a snowslide which covered the horses, but the men escaped. Indians always bothered around and wanted firewater. Lizzie and the children feared them.

From McGuire Canyon, the mill was moved to Soapstone and was there a number of years. One summer a forest fire raged around them. Men from nearby mills came to fight it, to save the mill and cabins. They took the children and hired girl and household supplies to a swampy place between two creeks where they stayed till the fire was extinguished. Burning pine knots shot across the canyon starting new fires. During the summer months Lizzie gathered

wild raspberries near the mills, which she preserved for winter use.

One summer about 1887, when Patrick was going up along the Provo River with a wagon load of supplies, the neckyoke broke. He was trying to repair it with a piece of wire, which broke as he was pulling as hard as possible and his fist came back into his face with such force, a knuckle caused his eyeball to burst. Lizzie doctored it as well as she could for a week, then he had to be taken to Salt Lake to have the eye removed.

The family lived at the mill in the summer while getting out lumber to sell in Park City, then in a log cabin on the homestead in Buysville in the winter. In 1895 a new brick house was built on the farm. Finally the sawmill was sold and Patrick and the family spent their time developing the farm.

Daniels Creek was a branch of Center Creek Ward and Patrick was the presiding Elder. On November 12, 1898, Daniels Creek became a ward and Patrick was ordained a High Priest by Francis M. Lyman and made bishop of the ward. He served till 1903.

In 1903, Daniels Creek and Buysville Wards were joined and Patrick was made bishop of the new ward, where he served till 1916. He was county assessor from about 1899 to 1910. He was secretary of the Willow Creek Canal Company from 1892 to 1895 inclusive and also in 1902. He served as secretary in the Strawberry Canal Company from August 1893 to March 1902. He taught school in the Daniel Creek Ward.

He was also instrumental, with others, in getting a culinary pipeline installed during 1903 to 1910. He made a trip to Ireland in 1907 and returned on a mission in October 1910, but age and ill health caused him to return in 1911. He worked to get the Social Hall built in 1908 and 1909 so the ward could hold church and social functions there instead of in the old school house. He was instrumental in getting telephone service here in 1908 and sponsored putting the electric line out here in 1923. The lights were turned on in January 1924.

The old two-story brick home was torn down and rebuilt in 1915. Tessie hired a Mr. Gibbs to do the brick building. Tessie and Ernest took care of their parents in their declining years and Ernest took care of his father in his last illness. They were the parents of: John Parcell, Patrick Henry,

Annie, Edna, Tessie, Francis Preston, Bernard, Lewis Curtis, Ada, Orson and Ernest.

MARQUIS HERBERT MECHAM AND MYRTIE HEWARD

Marquis Herbert Mecham was born December 15, 1882, in Wallsburg, son of Lewis Mecham and Esther Herbert. He married Myrtie Heward on May 22, 1913. The marriage was solemnized in the Salt Lake Temple on August 22, 1932. She was the daughter of John L. Heward and Mary Ann Gilby, born at Draper on April 10, 1892. He died April 28, 1956. Myrtie lives in Salt Lake.

In his youth he lived on the Provo River bottoms, now covered by Deer Creek Reservoir, and herded sheep on the hillsides until winter, when they were taken back to Wallsburg. Most of the time barefoot, he attended school about three months out of the year. Later his father sold the bottom ground.

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Marquis farmed all his life. Always the owner of a fine team of horses, he farmed and became a logger in the mountains in the winter.

Every spring he sheared sheep with the Wallsburg "gang." He drove a school bus for lower Wallsburg before the road was oiled. When mud or snowdrifts stopped the bus, he hitched his team to the wagon or sleighs so the children got to school.

Their children are: Elden Russell, Pearl, Fern, Thelma, Orval H., Evelyn and Myrtie Bernice.

They have 31 grandchildren and eight great-grandchildren.

He married Sarah Ellen Moulton on June 28, 1897. At the age of 12 he began to work hard, mostly assisting in logging operations with older men. As a young man, he worked at the Ontario Tunnel at Park City. After his marriage he moved to Heber, where he farmed and raised cattle. He was water master for the North Field Irrigation Company for 30 years. In 1912 his right leg was mangled in a hay baler, causing him great suffering. Years later it had to be amputated below the knee. He was Heber City night watchman four years. Having lost his first wife in 1923, he married Annie Webster on June 11, 1928. One son, Clyde, was born to them. He died in his sleep December 14, 1942, and was buried in Heber City Cemetery. *p432*

SARAH ELLEN NELLIE
MOULTON MONTGOMERY



Sarah Ellen Nellie Moulton was born June 28, 1878, on a cattle ranch nine miles north of Heber City. Her parents were William Denton Moulton and Mary Larrina Lee. After a happy life on the ranch and a district school education, she attended the Wasatch Academy at Heber, Utah, where she lived with her Grandmother Lee. She later took a dressmaking course for one winter in Salt Lake City. She married John Loury Montgomery on June 28, 1897. Five daughters and two sons blessed this union. Marvel (Mrs. Joe Hilton), William L., Mary (Mrs. Harold Duke), Teenie (Mrs. Reed Rasband), J. Neal, Nellie (Mrs. Herbert Madsen), Doris (Mrs. Roy Clift). She worked in the Relief Society, acting as organist and teacher.

She died March 10, 1923, and was buried in Heber City Cemetery.

JOHN LOURY
MONTGOMERY



John Loury Montgomery was born on August 30, 1868, at Heber City, to John Horrocks and Mary Rogers Montgomery.

EPHRAIM McMILLAN AND
MARY DAY McMILLAN



In the year 1848, a son was born to Janet Davis and Daniel McMillan in Liverpool, England. His name was Ephraim McMillan.

In his youth he learned the trade of printing and at the age of nine he could operate a large printing press by himself. He was an apprentice under George Q. Cannon, who then was manager of the Millennial Star, a paper published in Liverpool, England, by The Church of Jesus Christ of Latter-day Saints. He later graduated in printing in Salt Lake City.

The family of Daniel McMillan were converts to the LDS Church, and Ephraim was ordained a Deacon by Elder George Q. Cannon. At the age of 18 he came to America on a ship called "John Brigat." He worked his way over as a sailor and became a lover of water and an expert swimmer. The voyage took seven months, because of trade winds.

They traveled by train and sailed across the Missouri River. Leaving Nebraska, he drove six yolk of oxen, trailing another wagon behind. The oxen were not tame and had to be tied to get their yokes on.

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They had to be herded, and Ephraim and the men in the company were on the watch for Indians, with guns down all the time. He was lost from the others in a blizzard and was unconscious and nearly frozen to death when found.

On the latter half of the journey they were short of feed for the oxen, because of heavy snow and severe weather, many of the animals dying. The company was met by fresh oxen and food from Salt Lake City.

Ephraim was unable to work for a year because of frost-bite he received on the trail, but later he worked on the railroad and was a member of the Utah militia. In this work he had unusual experiences. Once while employed with the Deseret News printing office he met his future wife, Mary Day. They were married in the Endowment House on May 1, 1868. They moved to Heber, later to Daniels Creek, where he farmed, logged and trapped.

To them were born the following 10 children: William, Ephraim, Robert, Nettie, Phoebe, Harriet, Mary Emma and Olive (twins).

When William Buys established the Wasatch Wave, a weekly newspaper in Heber City, Mr. McMillan was employed to assemble the machinery together. Later the family moved to Arizona, but returned to Heber after a few years, and he was employed as a printer for Mr. Buys for many years.

He died August 3, 1925, in Talmage, Utah, where he was living with some members of his family.

His wife, Mary Day, was born in Bokham, Rutlandshire, England, on August 7, 1849. Mary worked with her father, who was a tailor on men's suits and shirts, and she became an expert seamstress, taking such fine stitches by hand on men's shirts that they looked like machine made.

She joined the LDS Church in England at the age of 16 and came to Utah, leaving all her relatives behind. They had planned to come later when they could finance the trip to America. She sailed on the "Mayflower" with missionaries returning home. They crossed the plains with ox teams, arriving in Salt Lake City without friends or relatives. A Mrs. Newman took her to work in her home and nurse her four children. She also lived with Mrs. Stenhouse until she married Ephraim McMillan.

She died on December 30, 1930, in Heber and is buried in Heber City Cemetery.

Indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

HUSBAND MCMILLAN EPHRAIM SR.						Wife Day Mary			NAME & ADDRESS OF PERSON SUBMITTING RECORD Vera Ivie Rt. #1 Twin Falls, Idaho 83301			
Born	18 March 1846	Place	Liverpool	England		Ward	1. B.P.W.					
Chr.		Place	Salt Lake City,	Salt Lake, Utah		Examiners:	2. L.G.B.					
Marr.	May 1869	Place	Heber City,	Utch, Utah		Stake or Mission	Twin Falls					
Died	3 Aug 1925	Place	Heber City,	Utch, Utah								
Bur.	6 Aug 1925	Place	Heber City,	Utch, Utah								
HUSBAND'S FATHER MCMILLAN Daniel					HUSBAND'S MOTHER DAVIS Janett							
HUSBAND'S OTHER WIVES												
WIFE DAY Mary Born 7 Aug 1850 Place Oakhorn Renlandshier England Chr. Place Talmage Dohan, Utah Died Place Heber City, Utch, Utah Bur. Place Heber City, Utch, Utah WIFE'S FATHER DAY William WIFE'S MOTHER Killingsley Naomi												
FAMILY REPRESENTATIVE Vera Ivie (Mrs) Vera McMillan RELATION OF P.R. TO HUSBAND Grand daughter RELATION OF P.R. TO WIFE Granddaughter												
TEMPLE ORDINANCE DATA												
BAPTIZED (DATE)						ENDOWED (DATE)			SEALED (Date & Temple) WIFE TO HUSBAND			
HUSBAND May 1869						May 1869			May 1869			
WIFE									SEALED (Date & Temple) CHILDREN TO PARENTS			
SEX M F	CHILDREN List Each Child (Whether Living or Dead) in Order of Birth SURNAME (CAPITALIZED) GIVEN NAMES	WHEN BORN DAY MONTH YEAR	WHERE BORN TOWN COUNTY STATE OR COUNTRY	DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED DAY MONTH YEAR							
F	MCMILLAN Nettie Naomi	22 July 1870	Salt Lake City S.L. Utah	MOULTON Joseph Giles		July 1881					B.I.C.	
F	MCMILLAN Phebe Janett	5 Nov. 1872	Salt Lake City S.L. Utah	PERKINS Charles Edward		July 1881					B.I.C.	
M	MCMILLAN John(twin)	10 Feb. 1875	Heber City Wtch Utah	11 Feb. 1875		child	child				B.I.C.	
F	MCMILLAN Jane(twin)	10 Feb. 1875	Heber City Wtch Utah	11 Feb. 1875		child	child				B.I.C.	
F	MCMILLAN Mary Elmer	16 Dec. 1885	Heber City U Wtch Utah	PERKINS Roscoe W.							B.I.C.	
M	MCMILLAN William Daniel	3 Nov. 1878	Heber City Wtch Utah	18 April 1915							B.I.C.	
F	MCMILLAN Harriet	6 Feb. 1882	Heber City Wtch Utah	LUPPEE John		July 1893					B.I.C.	
M	MCMILLAN Ephriam Jr.	16 March 1885	Heber City Wtch Utah	JANETTE GIBSON Jeanett		26 Aug. 1893	17 Dec. 1952				B.I.C.	
M	MCMILLAN Robert	21 July 1888	Heber City Wtch Utah								B.I.C.	
F	Mcmillan Olive	2 Oct. 1891	Heber City Wtch Utah	WINTERTON ROBERT FRANK							B.I.C.	
SOURCES OF INFORMATION Family Records Church Records						OTHER MARRIAGES			NECESSARY EXPLANATIONS			

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